



ALSIP CHAMBER OF COMMERCE

20TH ANNUAL COMMUNITY EXPO

SATURDAY, APRIL 5TH, 2025
9:30 A.M. TO 3:30 PM

PRAIRIE JR HIGH SCHOOL
119TH & KOSTNER-ALSIP

Promote your company or organization's products/services to other area businesses & residents.

Space fee includes an 8' table with two chairs. Electricity available for \$5.00 additional charge. Complete set-up information will be mailed two weeks prior to the event date.

BOOTH ONLY

Alsip Chamber Members **\$100.00**
Non-Members **\$125.00**

AD AND BOOTH PACKAGES (AD SIZES ON BACK) Non-Members

Expo Booth and Full Page Ad \$340.00
Expo Booth and 1/2 Page Ad \$265.00
Expo Booth and 1/4 Page Ad \$210.00

Please return completed application by March 10, 2025 to the address below.
Your ad information can be e-mailed in PDF format to the e-mail address below.

BOOTH ONLY

COMPANY NAME _____ CONTACT _____
ADDRESS _____ CITY _____ ZIP _____
E MAIL _____ PHONE _____ AMOUNT ENCLOSED \$ _____

TYPE OF PRODUCT OR SERVICE OFFERED _____

_____ Please indicate if you need electricity (limited number of electric spaces) & include \$5.00 in registration fee.

BOOTH/AD PACKAGES

Return by 3/10/2025

PHONE _____ E MAIL _____ ADDRESS _____
CITY _____ STATE _____ ZIP _____

TYPE OF PRODUCT OR SERVICE PROVIDED _____

Please indicate if you need electricity (limited number of electric spaces) add \$5.00 to your registration fee. Credit Card processing fee of \$2.00 will apply. **Member pricing:**

- _____ Expo Booth and Full Page Ad - \$340.00
- _____ Expo Booth and 1/2 Page Ad - \$265.00
- _____ Expo Booth and 1/4 Page Ad - \$210.00
- _____ Electricity, add \$5.00

_____ **I will donate an item for a door prize**

12159 South Pulaski Road • Alsip, Illinois 60803 • 708-597-2668
• www.alsipchamber.org info@alsipchamber.org

Check Enclosed _____
Please Invoice _____

Credit Card info:
Account # _____
Expiration Date _____