

**ALSIP CHAMBER OF COMMERCE**  
**19th ANNUAL**  
**COMMUNITY EXPO 119th & Kostner**  
**March 23, 2024**

**2024 PROGRAM BOOK**  
**ADVERTISING SPACE RESERVATION FORM**

<input type="checkbox"/> FULL PAGE \$240.00	<input type="checkbox"/> 1/2 PAGE \$165.00
<input type="checkbox"/> FULL PAGE POSITION \$265.00 (4 AVAILABLE)	<input type="checkbox"/> 1/4 PAGE \$110.00
<input type="checkbox"/> Inside Front Cover <input type="checkbox"/> First Page	
<input type="checkbox"/> Inside Back Cover <input type="checkbox"/> Last Page	

Please indicate with a check mark:  
 Please repeat my ad as it appeared in 2023 ad book  
 Enclosed is camera ready art for a new ad  
 We will e-mail ad to info@alsipchamber.org  
 Enclosed is information for ad or ad changes  
 **\$25.00 additional if you want us to create your ad or do typesetting changes.**

COMPANY NAME \_\_\_\_\_

CONTACT NAME \_\_\_\_\_ PHONE \_\_\_\_\_

ADDRESS \_\_\_\_\_ CITY \_\_\_\_\_ ZIP \_\_\_\_\_

Check in the amount of \$\_\_\_\_\_ is enclosed.  
 We prefer to contribute directly to the Community expo. Enclosed is our donation of \$\_\_\_\_\_

The Program Book will be distributed at the Community Expo on March 23, 2024, and from our office during 2024.

Please invoice \_\_\_\_\_



Account # \_\_\_\_\_  
 Expiration Date \_\_\_\_\_

AD DEADLINE: February 16th, 2024      **Return to: 12159 S. Pulaski Road, Alsip, IL 60803**  
**Phone: 708-597-2668      [info@alsipchamber.org](mailto:info@alsipchamber.org)**

