



ALSIP CHAMBER OF COMMERCE
16th ANNUAL
COMMUNITY EXPO

SATURDAY, MARCH 9, 2019
9:30 A.M. TO 3:30 PM

PRAIRIE JR HIGH SCHOOL
119TH & KOSTNER-ALSIP

Promote your Company or Organization's products/services to other area businesses & residents.

Space fee includes an 8' table with two chairs. Electricity available for \$6.00 additional charge. Complete set-up information will be mailed first week in March.

BOOTH ONLY

Alsip Chamber Members **\$100.00**
 Non-Members **\$125.00**

AD AND BOOTH PACKAGES (AD SIZES ON BACK) Members

Expo Booth and Full Page Ad \$335.00
 Expo Booth and 1/2 Page Ad \$260.00
 Expo Booth and 1/4 Page Ad \$205.00

Please return completed application by January 23, 2019 to the address below

BOOTH ONLY

COMPANY NAME _____ CONTACT _____
 ADDRESS _____ CITY _____ ZIP _____
 E MAIL _____ PHONE _____ AMOUNT ENCLOSED \$ _____

TYPE OF PRODUCT OR SERVICE OFFERED _____

_____ Please indicate if you need electricity (limited number of electric spaces & include \$6.00 in registration fee.

BOOTH/AD PACKAGES

Return by 1/23/2019

COMPANY NAME _____ CONTACT _____
 PHONE _____ E MAIL _____ ADDRESS _____
 CITY _____ STATE _____ ZIP _____

TYPE OF PRODUCT OR SERVICE PROVIDED _____

Please indicate if you need electricity (limited number of electric spaces add \$6.00 to your registration fee. Credit Card processing fee of \$2.00 will apply.

- _____ Expo Booth and Full Page Ad - \$315.00 (\$35.00 Savings)
- _____ Expo Booth and 1/2 Page Ad - \$245.00 (\$33.00 Savings)
- _____ Expo Booth and 1/4 Page Ad - \$195.00 (\$10.00 Savings)
- _____ Electricity, add \$6.00

_____ **I will donate an item for a door prize**

12159 South Pulaski Road • Alsip, Illinois 60803 • 708-597-2668
F: 708-597-5962 • www.alsipchamber.org info@alsipchamber.org

Check Enclosed _____
 Please Invoice _____

Credit Card info:
 Account # _____
 Expiration Date _____